**LEBANON CITY COUNCIL AGENDA**

**October 9, 2023 at 6:30 P.M.**

**Call to Order**

**Roll Call**

**Pledge of Allegiance**

**Approve Omnibus Agenda -** *\*All action consideration items listed with an asterisk (\*) below are considered to be routine and will be enacted in one motion and roll call vote without discussion. Any Alderperson who wishes separate discussion on any item listed on the omnibus agenda may remove that item from the omnibus agenda prior to the vote, in which event the item will be considered in its normal sequence.*

**\*1. Approve the agenda**

**\*2. Approve Bills**

**\*3. Approve minutes from the September 11, 2023 Council Meeting session.**

**Audience –**

**Alderperson –**

**COMMITTEE REPORTS:**

**Streets/Alleys –** **MEET** **November 6, 2023 at 6:30 p.m.**

**1. Committee recommends bidding out of the mowing in the cemetery.**

**Finance –** **MEET October 16, 2023, at 6:30 p.m.**

**Ordinance – MEET November 6, 2023 at 6:30 p.m.**

**1. Committee recommends approval of the *ORDINANCE AMENDING THE CITY OF LEBANON CODE,***

***CHAPTER – 4 ALCOHOLIC BEVERAGES, DIVISION 2 – RETAIL LICENSES, TO INCLUDE SECTION 4-59 – ON THE RECORD APPEAL FOR ALL LIQUOR LICENSE SUSPENSIONS, REVOCATIONS, NON-RENEWALS, AND FINES***

**2. Committee recommends the approval of the *ORDINANCE AMENDING THE CITY OF LEBANON CODE,***

***CHAPTER 2 – ADMINISTRATION, ARTICLE II, CITY COUNCIL, AND ADDING SECTION 2-66 – MAXIMUM OF FIVE***

***MINUTES FOR EACH SPEAKER DURING PUBLIC COMMENT OF OPEN MEETINGS FOR THE CITY***

**3. Committee recommends the approval of the *ORDINANCE PROVIDING FOR THE SUBMISSION TO***

***THE ELECTORS OF THE CITY OF LEBANON, ST. CLAIR COUNTY, ILLINOIS THE QUESTION WHETHER THE CITY OF***

***LEBANON SHOULD HAVE THE AUTHORITY UNDER PUBLIC ACT 096-0176TO ARRANGE FOR THE SUPPLY OF***

***ELECTRICITY FOR THE RESIDENTIAL AND SMALL COMMERCIAL RETAIL CUSTOMERS OF THE CITY OF LEBANON***

***WHO HAVE NOT OPTER OUT OF SUCH PROGRAM.***

**4. Present/approve the *ORDINANCE AMENDING CHAPTER 32 – TRAFFIC AND VEHICLES, ARTICLE IV. –***

***STOPPING, STANDING AND PARKING, SECTION 32-169. – PROHIBITED IN SPECIFIED PLACES***

**Water/Sewer – MEET October 16, 2023, at 6:30 p.m.**

**Cemetery –** **MEET November 6, 2023 at 6:30 p.m.**

**Health/Safety – MEET October 16, 2023, at 6:30 p.m.**

**Public Property – MEET November 6, 2023 at 6:30 p.m.**

**Personnel – MEET October 16, 2023, at 6:30 p.m.**

**Clerk –**

**Treasurer –**

**Mayor –**

**1. Announce the Mayor's recommendation of Jeff Harris to the Zoning Board of Appeals.**

**2. Announce Mayor’s recommendation of Alderperson Charle Witty as Pro Tem during the**

**period starting Oct 15th through Oct 18th.**

**Dept. Heads**

**CHIEF –**

**STREETS** **–**

**WATER –**

**ACCOUNTANT –**

**Unfinished Business –**

**1. Victorian Holidays would like to amend the street closure for Saturday November 18th.**

**AJ Dontigney stated to amend the street and parking lots closure request to include all**

**day Saturday. Present for approval.**

**New Business –**

**Adjournment**