**LEBANON CITY COUNCIL AGENDA**

**November 27, 2023 at 6:30 P.M.**

**Call to Order**

**Roll Call**

**Pledge of Allegiance**

**Approve Omnibus Agenda -** *\*All action consideration items listed with an asterisk (\*) below are considered to be routine and will be enacted in one motion and roll call vote without discussion. Any Alderperson who wishes separate discussion on any item listed on the omnibus agenda may remove that item from the omnibus agenda prior to the vote, in which event the item will be considered in its normal sequence.*

 **\*1. Approve the agenda**

 **\*2. Approve Bills**

 **\*3. Approve minutes from the November 13, 2023 Council Meeting and the Executive Session.**

**Audience –**

**Alderperson –**

**COMMITTEE REPORTS:**

**Streets/Alleys –** **MEET** **December 4, 2023 at 6:30 p.m.**

**Finance –** **MEET December 18, 2023, at 6:30 p.m.**

**Ordinance – MEET December 4, 2023 at 6:30 p.m.**

**1. Present for approval *ORDINANCE ASSIGNING DEVELOPMENT AGREEMENT FOR TIF INCENTIVES FOR DOLLAR***

 ***TREE DEVELOPMENT IN TIF NUMBER ONE FROM KC DT II LLC TO KC DT III LLC***

**Water/Sewer –** **MEET December 18, 2023, at 6:30 p.m.**

**Cemetery –** **MEET December 4, 2023 at 6:30 p.m.**

**1. Committee recommends to move forward and write an ordinance to transfer the monies in**

 **the Cemetery Trust to First Federal Savings Banks. Present for approval *ORDINANCE AUTHORIZING***

 ***THE MAYOR TO EXECUTE ANY DOCUMENTS REQUIRED TO TRANSFER THE LEBANON CEMETERY TRUST FROM REGIONS BANK***

 ***TO FIRST FEDERAL SAVINGS BANK***

**Health/Safety – MEET December 18, 2023, at 6:30 p.m.**

**Public Property – MEET December 4, 2023 at 6:30 p.m.**

 **1. Committee recommends the purchase of 6 additional trash receptacles for the Brick Street.**

 **The cost of the 6 trash receptacles is $3,300 including postage and handling and monies will**

 **come from Non-Homer Rule Sale Tax.**

**Personnel – MEET December 18, 2023, at 6:30 p.m.**

**Clerk –**

**1. Approve the 2024 City Council & Committee Meeting Schedule.**

**Treasurer –**

**Mayor –**

**Dept. Heads**

**CHIEF –**

 **STREETS** **–**

**WATER –**

**ACCOUNTANT –**

**Unfinished Business –**

**New Business –**

**Adjournment –**