**THIS MEETING MAY BE MONITORED BY FOLLOWING THE INSTRUCTIONS**

**ON THE LAST PAGE OF THIS AGENDA**

**SPECIAL COUNCIL MEETING**

**LEBANON CITY COUNCIL AGENDA**

**February 5, 2024 at 6:30 P.M.**

**Call to Order**

**Roll Call**

**Pledge of Allegiance**

**Approve Omnibus Agenda -** *\*All action consideration items listed with an asterisk (\*) below are considered to be routine and will be enacted in one motion and roll call vote without discussion. Any Alderperson who wishes separate discussion on any item listed on the omnibus agenda may remove that item from the omnibus agenda prior to the vote, in which event the item will be considered in its normal sequence.*

**\*1. Approve the agenda**

**\*2. Approve Bills**

**\*3. Approve minutes Council Meeting January 8, 2024.**

**Audience –**

**Alderperson –**

**COMMITTEE REPORTS:**

**Streets/Alleys –** **MEET** **March 4 , 2024, at 6:30 p.m.**

**1. Open and record cemetery mowing bids.**

**2. Committee recommends approval of starting the steps towards completing Mercantile St between True Value Dr. and the property directly west as an incentive to the sale and development of that property.**

**Finance –** **MEET February 19, at 6:30 p.m.**

**Ordinance – MEET March 4 , 2024, at 6:30 p.m.**

**Water/Sewer – MEET February 19, at 6:30 p.m.**

**Cemetery – MEET March 4 , 2024, at 6:30 p.m.**

**Health/Safety – MEET February 19, at 6:30 p.m.**

**Public Property – MEET March 4 , 2024, at 6:30 p.m.**

**Personnel –** **MEET February 19, at 6:30 p.m.**

**1. Update on the Street Department position.**

**2. Committee recommends reinstating and begin the hiring process of the Building Inspector/**

**Code Enforcement Officer position.**

**Clerk –**

**Treasurer –**

**Mayor –**

**1. Committee recommends the approval of the request by Mayor Pro Tem Charles Witty**

**to advance Mayor Cheri Wright’s original request for appointing John Cummins to the**

**Zoning Board of Appeals.**

**Dept. Heads**

**CHIEF – BUILDING/CODE –**

**STREETS** **– ACCOUNTANT –**

**WATER –**

**Unfinished Business –**

**New Business –**

**Adjournment**

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read into the record.