**LEBANON CITY COUNCIL AGENDA**

**January 08, 2024 at 6:30 P.M.**

**Call to Order**

**Roll Call**

**Pledge of Allegiance**

**Approve Omnibus Agenda -** *\*All action consideration items listed with an asterisk (\*) below are considered to be routine and will be enacted in one motion and roll call vote without discussion. Any Alderperson who wishes separate discussion on any item listed on the omnibus agenda may remove that item from the omnibus agenda prior to the vote, in which event the item will be considered in its normal sequence.*

 **\*1. Approve the agenda**

 **\*2. Approve Bills**

 **\*3. Approve minutes from Council Meeting December 11, 2023 and Executive Session.**

**Audience –**

**Alderperson –**

**COMMITTEE REPORTS**

**Streets/Alleys –** **MEET** **February 5 , 2024, at 6:30 p.m.**

 **1. Committee recommends approval of the engineering contract from TWM for the**

 **TAP Grant project.**

**Finance –** **MEET January 16, 2024 at 6:30 p.m.**

**Ordinance – MEET February 5 , 2024, at 6:30 p.m.**

 **1. Committee recommends approval of *ORDINANCE AMENDING THE CITY OF LEBANON MUNICIPAL CODE,***

 ***CHAPTER 24 – OFFENSES AND NUISANCES, ADDING ARTICLE VII – POSSESSION OR USE OF TOBACCO PRODUCTS AND***

 ***ALTERNATIVE NICOTINE PRODUCTS BY PERSON UNDER TWENTY-ONE (21) YEARS OF AGE PROHIBITED.***

**2. Committee recommends approval of *ORDINANCE AMENDING THE CITY OF LEBANON MUNICIPAL CODE,***

 ***CHAPTER 24 – OFFENSES AND NUISANCES, ARTICLE III – NUISANCES, DIVISION 1 – GENERALLY, SECTION 24-63,***

 ***INOPERABLE MOTOR VEHICLES***

**Water/Sewer – MEET January 16, 2024 at 6:30 p.m.**

**Cemetery – MEET February 5 , 2024, at 6:30 p.m.**

**Health/Safety – MEET January 16, 2024 at 6:30 p.m.**

**Public Property – MEET February 5 , 2024, at 6:30 p.m.**

**Personnel –** **MEET January 16, 2024 at 6:30 p.m.**

**Clerk –**

**Treasurer –**

**Mayor –**

**Dept. Heads**

**CHIEF – BUILDING/CODE –**

**STREETS** **– ACCOUNTANT –**

**WATER –**

**Unfinished Business –**

**New Business –**

**Adjournment**

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* **Any comments received prior to 3:00 PM on the day of the meeting will be**

**read into the record.**