**THIS MEETING MAY BE MONITORED BY FOLLOWING THE INSTRUCTIONS**

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**LEBANON CITY COUNCIL AGENDA**

**March 25, 2024 at 6:30 P.M.**

**Call to Order**

**Roll Call**

**Pledge of Allegiance**

**Approve Omnibus Agenda -** *\*All action consideration items listed with an asterisk (\*) below are considered to be routine and will be enacted in one motion and roll call vote without discussion. Any Alderperson who wishes separate discussion on any item listed on the omnibus agenda may remove that item from the omnibus agenda prior to the vote, in which event the item will be considered in its normal sequence.*

**\*1. Approve the agenda**

**\*2. Approve Bills**

**\*3. Approve minutes of Council Meeting March 11, 2024 and Executive Session March 11, 2024.**

**Audience –**

**Alderperson –**

**COMMITTEE REPORTS:**

**Streets/Alleys –** **MEET** **April 1 , 2024, at 6:30 p.m.**

**Finance –** **MEET April 15, 2024 at 6:30 p.m.**

**1. Present Resolution to approve authority for City Clerk to sign First Federal loan for the Street Sweeper**

**2. Committee Recommends approval of a resolution to name a new trustee for the cemetery fund so the city can proceed in moving the fund to First Federal Bank.**

**Ordinance – MEET April 1, 2024, at 6:30 p.m.**

**Water/Sewer – MEET April 15, 2024 at 6:30 p.m.**

**Cemetery – MEET April 1 , 2024, at 6:30 p.m.**

**Health/Safety – MEET April 15, 2024 at 6:30 p.m.**

**Public Property – MEET April 1, 2024, at 6:30 p.m.**

**Personnel –** **MEET April 15, 2024 at 6:30 p.m.**

**1. Approve staying with United Health Care Platinum Plan for fiscal year24-25.**

**Clerk –**

**Treasurer –**

**Mayor –**

**Dept. Heads**

**CHIEF – WATER –**

**STREETS** **– ACCOUNTANT –**

**Unfinished Business –**

**1. Update on the collection of funds for the purchase of a new Marquee sign on the NW section of the square. Possible vote on the city’s contribution to the project.**

**New Business –**

**1. Discuss/approve the increasing of allowable hours in fiscal 2023-2024 that maybe rolled over to fiscal year 2024-2025.**

**Return from executive session.**

**Enter into regular Council Session**

**Roll Call**

**Adjournment**

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